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Contemplative Prayer

Thomas Merton
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Merton**

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Excerpts from interviews
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Mary's abbey are the core of
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Daggy, Editor Farrar Straus

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978-0-374-25123-9 Thomas

Merton successfully lived an
apparent paradox: a
contemplative ... Merton's
prayers and drawings reveal
his ...

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Merton was above all a man of prayer, a thinker who challenged ... faith which becomes dialogue and sows peace in the contemplative

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Thomas Merton style of Thomas Merton. In these remarks I have sought to ...

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In selecting his title, Thomas Merton has pointed

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Thomas Merton
out the . . . to ice in my dry
throat praying for a land
without a prayer."

Throughout Merton expresses
him self simply and
sublimely-- "the night . . .

Poetry Mirrors A Man's

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MORE THAN FOUR DECADES AGO,
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twentieth ... The Carmelite
life is presented as one of
solitude, contemplative
prayer, a life led to allow

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The irony is palpable as a
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Centering prayer and
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glow ... The influences of
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spiritual leader Thomas
Keating ...

Paul Andersen: A

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**Contemplative Antidote to
Aspen**

Ahead of the start of summer, Angelus contributors explored what historians, novelists, poets, and memoirists were writing and publishing in the past year,

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Thomas Merton they recommend below.
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life is presented as one of
solitude, contemplative
prayer, a life led to allow
the best ...

In this classic text, Thomas

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Thomas Merton offers valuable guidance for prayer. He brings together a wealth of meditative and mystical influences—from John of the Cross to Eastern desert monasticism—to create a spiritual path for today.

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Thomas Merton, he shows how the peace contacted through meditation should not be sought in order to evade the problems of contemporary life, but can instead be directed back out into the world to affect positive

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Thomas Merton. Contemplative Prayer is one of the most well-known works of spirituality of the last one hundred years, and it is a must-read for all seeking to live a life of purpose in today's world. In a moving and

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Thomas Merton profound introduction, Thich Nhat Hanh offers his personal recollections of Merton and compares the contemplative traditions of East and West.

Originally for monks these

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essays on prayer and
meditation are appropriate
for everyone

Thomas Merton's classic
study of monastic prayer and
contemplation brings a
tradition of spirituality

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Thomas Merton
alive for the present day.
But, as A M Allchin points
out in his Introduction to
this new edition,
Contemplative Prayer also
shows us the present day in
a new perspective, because
we see it in the light of a

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Thomas Merton tradition.

This is a book about prayer,
about Christian prayer,
about Christian
contemplative or meditative
prayer as a way of simply
being in the loving presence

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of God. It begins with prayer as that natural sense of the divine, what has been known for centuries as the *sensus divinitatis*, that consciousness of the mystery of God that is in each of us from the time of our birth.

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There are many ways of praying, and they all tend toward contemplation or "mysticism." That is, toward heightening our conscious connection to God, our awareness of the love of God, our wakefulness to the

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presence of the Father, the Son, and the Holy Spirit in us, through us, and around us. By tracing the origins of contemplative prayer, its practice through the Old and New Testament Scriptures, then across the centuries of

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From the Christian era to the contemporary world, it is hoped that the reader will develop a keener appreciation for the depth, beauty, and richness of the Christian spiritual tradition.

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Thomas Merton

Now in paperback, revised and redesigned: This is Thomas Merton's last book, in which he draws on both Eastern and Western traditions to explore the hot topic of

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Thomas Merton
contemplation/meditation in depth and to show how we can practice true contemplation in everyday life. Never before published except as a series of articles (one per chapter) in an academic journal, this book on

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Contemplation was revised by Merton shortly before his untimely death. The material bridges Merton's early work on Catholic monasticism, mysticism, and contemplation with his later writing on Eastern, especially

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Buddhist, traditions of
Thomas Merton meditation and spirituality.
This book thus provides a
comprehensive understanding
of contemplation that draws
on the best of Western and
Eastern traditions. Merton
was still tinkering with

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Thomas Merton when he died; it was the book he struggled with most during his career as a writer. But now the Merton Legacy Trust and experts have determined that the book makes such a valuable contribution as his

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Thomas Merton
major comprehensive
presentation of
contemplation that they have
allowed its publication.

Merton's gift to all of us
is this simple message: the
contemplative experience,

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Thomas Merton
which uncovers our unity with the Lord and a new vision of life, is not only for monks but for all Christians.

In the mystical tradition the "dark," or apophatic way

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has a long history. It is the way of John of the Cross, of Master Eckhart, of Juliana of Norwich, of the anonymous author of The Cloud of Unknowing, and of Thomas Merton. This dark path of contemplation that

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Thomas Merton, wrote about extensively, and considered the focal point of his life is the subject of William H. Shannon's book.

Thomas Merton was the most popular proponent of the

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Thomas Merton
Christian contemplative tradition in the twentieth century. Now, for the first time, some of his most lyrical and prayerful writings have been arranged into A Book of Hours, a rich resource for daily prayer

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Thomas Merton that imitates the increasingly popular ancient monastic practice of "praying the hours." Editor Kathleen Deignan mined Merton's voluminous writings, arranging prayers for Dawn,

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Day, Dusk, and Dark for each of the days of the week. A Book of Hours allows for a slice of monastic contemplation in the midst of hectic modern life, with psalms, prayers, readings, and reflections.

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There are so many Christians who do not appreciate the magnificent dignity of their vocation to sanctity, to the knowledge, love and service of God. There are so many Christians who do not

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Realize what possibilities
God has placed in the life
of Christian perfection –
what possibilities for joy
in the knowledge and love of
Him. There are so many
Christians who have
practically no idea of the

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immense love of God for them, and of the power of that Love to do them good, to bring them happiness. Why do we think of the gift of contemplation, infused contemplation, mystical prayer, as something

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essentially strange and
esoteric reserved for a
small class of almost
unnatural beings and
prohibited to everyone else?
It is perhaps because we
have forgotten that
contemplation is the work of

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The Holy Ghost acting on our souls through His gifts of Wisdom and Understanding with special intensity to increase and perfect our love for Him. These gifts are part of the normal equipment of Christian

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sanctity. They are given to all in Baptism, and if they are given it is presumably because God wants them to be developed. Their development will always remain the free gift of God and it is true that His wise Providence

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sees fit to develop them less in some saints than in others. But it is also true that God often measures His gifts by our desire to receive them, and by our cooperation with His grace, and the Holy Spirit will not

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waste any of His gifts on
people who have little or no
interest in them.

An intensely personal
devotional book from Thomas
Merton, the ultimate
spiritual writer of our

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Thomas Merton, showing his contemplative and religious side through his prayers and rarely-seen drawings. The only Merton gift book available. Dialogues with Silence contains a selection of prayers from throughout

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Thomas Merton's life--from his journals, letters, poetry, books--accompanied by all 100 of Merton's rarely seen, delightful Zen-like pen-and-ink drawings, and will attract new readers as well as Merton devotees. There is

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no other Merton devotional
like this, and the paperback
edition will be elegantly
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