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Abul A'la Maududi - Wikipedia

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Syed Abul A'la Mawdudi. Syed Abul A'la Mawdudi Chishti (Urdu: – alternative spellings of last name Maududi, Maudoodi, also known as Abul Ala Maududi; 25 September 1903 – 22 September 1979) was a Pakistani Muslim philosopher, jurist, journalist and imam.

Syed Abul A'la Mawdudi | Al-Islam.org

Sayyid Abul A'la Al-Maududi (1903-1979), One of the chief architects of contemporary Islamic resurgence, was the an outstanding Islamic thinker and writer of his time. He devoted his life to expound the meaning and message of Islam and to organise a collective movement to establish the Islamic Order.

Human Rights in Islam By Abul A'la Mawdudi

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Abu Al-Qasim was the son of the twentieth Fatimid Imam, Al-Amir bi-Ahkami'l-Lah, who ruled Egypt from 1101 – 1130. He was born in Cairo on Sunday, March 16, 1130 (4th Rabi' al-thani, 524 AH) and was 2 years 7 months old when his father, Al-Amir, was assassinated in the night of Thursday, October 15, 1132 (4th Dhu al-Qi'dah, 526 AH).

At-Tayyib Abu'l-Qasim - Wikipedia

Al-Imam Abul Hasan Al-Asy'ari dilahirkan pada tahun 260 H. Awal mulanya Al-Asy'ari mengikuti Madzhab Mu'tazilah yang diajarkan oleh ayah tirinya yaitu Imam Ali Al-Jubba'i Al-mu'tazili. Bahkan Al-Imam Al-Asy'ari sering menggantikan ayah tirinya untuk menghadiri Majelis perdebatan, dan semua orang mengakui kecerdesannya dan ilmunya.

Imam Abul Hasan al-Asy'ari - Biografi Tokoh Islam

Biography. Al-Ash'ari was born in Basra, Iraq, and was a descendant of the famous companion of Muhammad, Abu Musa al-Ashari. As a young man he studied under al-Jubba'i, a renowned teacher of Mu tazilite theology and philosophy. He remained a Mu tazalite until his fortieth year and he abandoned al-Jubba'i's doctrines in his fortieth year after asking him a question al-Jubba'i failed to ...

Al-Ash'ari - Wikipedia

Mu ammad Abu 'l-Faras h b. al-Jawz , often referred to as Ibn al-Jawz (Arabic: , Ibn al-Jawz ; ca. 1116 – 16 June 1201) for short, or reverentially as Imam Ibn al-Jawz by some Sunni Muslims, was an Arab Muslim juriconsult, preacher, orator, heresiographer, traditionist, historian, judge, hagiographer, and philologist who played an instrumental role in propagating the Hanbali school of orthodox Sunni jurisprudence in his native Baghdad during the twelfth-century.

Ibn al-Jawzi - Wikipedia

Early life and education. Al-Taftazani was born in 1322 in Taftazan, Khorasan in Iran, then in the Sarbedaran state. He completed his education in various educational institutions in the cities of Herat, Ghijduvan, Feryumed, Gulistan, Khwarizm, Samarkand and Sarakhs.He mainly resided in Sarakhs.He was active during the reign of Timur, who noticed him as a promising scientist and supported his ...

Al-Taftazani - Wikipedia

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Al-Imam adz-Dzahabi t berkata, " Abul Hasan dahulunya berpemahaman Mu ' tazilah. Ia mengambilnya dari Abu Ali al-Jubba ' i. Beliau lalu membuangnya dan membaantah al-Jubba ' i. Beliau pun berbicara dengan sunnah, mencocoki para imam ahli hadits.... " (al-Uluw) (Lihat risalah Abul Hasan al-Asy ' ari karya asy-Syaikh Hammad al-Anshari) ...

Siapakah Abul Hasan Al-Asy'Ari? - Majalah Islam Asy-Syariah

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A book which stirred more hearts and impelled more lives to change their course than any of Mawlana Mawdudi's more erudite works. It contains Friday congregational addresses of Mawlana, which expound such familiar themes as Iman, Prayer, Fasting, Almsgiving, Pilgrimage, and Jihad, bringing them to life and revolutionary zeal through his trademark reasoning and simple, lucid style.

Islamic philosophy has often been treated as being largely of historical interest, belonging to the history of ideas rather than to philosophical study. This volume successfully overturns that view. Emphasizing the living nature and rich diversity of the subject, it examines the main thinkers and schools of thought, discusses the key concepts of Islamic philosophy and covers a vast geographical area. This indispensable reference tool includes a comprehensive bibliography and an extensive index.

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Islam, Context, Pluralism and Democracy aspires to clarify the tensions and congruences between the revelational and the rational, the text and the context, the limits and the horizons of contextualization in Islam, as these emanate from the Islamic interpretative tradition. This book examines classical and modern Muslim interpretations with regard to the concepts of diachronic development, pluralism and democracy based on Arabic-Islamic sources and literature. Focusing on the parameters of semantic changes, methods of interpretation and cultural variables, it shows how this interpretative tradition offers a diversity of ideas and approaches that can be utilized in contemporary debates concerning the socio-political contextualization of Islamic genuine thought. However, within this diversity, Islam presents generic principles and core values as 'moral paradigms' that can deal with such modern challenges. Based on the analysis of core Islamic texts and key-terms related to the discussed issues, mainly from the Quran and the Sunnah, and the broader Arabic-Islamic literature, it explores the boundaries of the mutable and constant in the Islamic worldview. Presenting classical Muslim interpretations and scholars as possible interlocutors in debates over the compatibility of Islam with challenges of modernity, this book is essential reading for researchers and postgraduates interested in Islamic Studies, Philosophy of Religion and Political Science.

This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of the lived religious and cultural experiences of the world's largest population of Muslims. The thirty-four selections--translated from Arabic, Persian, Urdu, Bengali, Tamil, Gujarati, Hindavi, Dakhani, and other languages--highlight a wide variety of genres, many rarely found in standard accounts of Islamic practice, from oral narratives to elite guidance manuals, from devotional songs to secular judicial decisions arbitrating Islamic law, and from political posters to a discussion among college women affiliated with an "Islamist" organization. Drawn from premodern texts, modern pamphlets, government and organizational archives, new media, and contemporary fieldwork, the selections reflect the rich diversity of Islamic belief and practice in South Asia. Each reading is introduced with a brief contextual note from its scholar-translator, and Barbara Metcalf introduces the whole volume with a substantial historical overview.

THE BIOGRAPHIES OF THE ELITE LIVES OF THE SCHOLARS, IMAMS & HADITH MASTERS

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Browne's famous work, first published in 1902, was the essential text on literary history in Persian studies for many years. As an overview of Persian literature from the earliest times until Firdawsi, it continues to be a valuable reference. Out of print for some time, it is now reissued as a library edition, in facsimile to capture the feel of the original edition.

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